

## **MINUTES**

### **UTAH ELECTRICIANS LICENSING BOARD MEETING**

**November 15, 2007**

**Room 474-4<sup>th</sup> Floor-9:00 A.M.  
Heber Wells Building  
160 East 300 South  
Salt Lake City, Utah**

**CONVENED:** 9:00 A.M.

**ADJOURNED:** 11:14 A.M.

**DOPL STAFF** F. David Stanley, *Director*  
Dennis Meservy, *Bureau Manager*  
Wayne Holman, *Investigations Supervisor*  
Katie Tris, *Secretary*

**MEMBERS PRESENT** Bradley Stevens, *Chairman*  
Frank Rydalch  
David Kingery  
Harold Weight  
Dirk Burton

**VISITORS** Trina Hansen, *Ogden Weber Applied Tech. College*  
Dale Olson, *Utah Valley State College*  
Wil Pierce, *Salt Lake Community College*  
Lori Stewart, *Mountain Land Applied Tech. College*

**MINUTES** Dave Kingery made a motion to approve the minutes from the October board meeting. Dirk Burton seconded the motion and all members voted in favor.

**PRACTICAL EXAM** Presently the practical hands-on test for the state is given once a month and at a single location in Salt Lake County. Brad Stevens indicated a potential test provider for the state wanted to increase the test dates and locations for administering this test. If this occurred the board would need to assist in obtaining additional proctors to administer the practical test. The board expressed concern about maintaining present test standards if the practical test was offered too often and at too many locations. Stevens expressed interest in seeing any new test facilities prior to any testing.

The board reviewed the October 2007 test results for the practical test. There appeared to be a significant increase in the test scores from what the board had seen in the past.

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The board also reviewed from the technical schools their pass and fail scores for their written tests.

**CONTINUING EDUCATION**

The board reviewed the continuing education information for JCR Productions Inc. Burton made a motion to accept JRC's live training for the 2005 electrical code as presented in the October 2, 2007 booklet with Jeff Rodriguez as the instructor. However, this approval did not cover correspondent courses. Kingery seconded the motion and all members voted in favor.

**ADMINISTRATIVE RULES**

The board reviewed a draft of the electricians' administrative rules. The rules were not on the agenda, so no action was taken. The draft rules, however, will be placed on the agenda for the board's next meeting in January.

**MASTER PLUMBER**

Stevens stated the plumbers are seeking through the state legislature to implement the master plumber license classification. The statute for the master plumber would mirror the current language contained in the statute for the master electrician.

**HEBER LIGHT & POWER**

The board reviewed applications for Thomas North and Charles Cluff. These applicants are employed by Heber Light and Power, who is exempt from state licensing requirements, and are seeking credit for their work hours. The board indicated the applicants did not provide enough information in their applications. Supervision was an issue and additional information was needed. The applicants would need to meet with the board.

**APPLICATION REVIEW**

Board reviewed out of state applications.

**All business concluded meeting adjourned.**

*Note: This report is not intended to be a verbatim transcript, but is intended to record the significant features of what was discussed in the meeting. Discussed items are not necessarily arranged in chronological order.*

(ss) Bradley Stevens  
Bradley Stevens, Board Chairperson Signature

Date: January 24, 2008

(ss) Dennis Meservy  
Dennis Meservy, Bureau Manager Signature

Date: January 24, 2008